

**SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING AGENDA**

Google Meet joining info

Video call link: <https://meet.google.com/fqr-ekkz-jgh>

Or dial: (US) +1 413-337-2367 PIN: 349 607 003#

Date: February 16, 2023

Time: 5:00 p.m.

Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)

Board Committee Members: Griffin (C), Hollman, and Jepson

In Attendance:

Timer: _____ **Recorder:** _____

1. [Project Update](#) (Information / Action)
 - a. MES Playground Equipment and Fundraising
 - b. Curriculum Resource Materials
 - c. Construction of Storage Building
 - i. What size of building is desired?
 - ii. Where will the building be located?
 - iii. Will the building be all or partially environmentally controlled?
 - iv. What utilities will be needed? electricity, water, etc.
 - v. Other
 - d. MES Corridor Tile Repairs
 - e. Tuckpointing Both Buildings
 - f. MES Water Bottle Fillers
 - g. MS/HS Library Hall Water Bottle Filler
2. Discuss School Signage (Information / Action)

More signs were ordered as we ran short. They will be put up when we receive them.

 - a. Restrooms
 - b. Gym
 - c. Elevator
 - d. Entry
 - e. District Office
 - f. Other
3. Consider Endorsing One- or Two-Year Extension of Lawn Care Contract with TruGreen (Information / Action)
4. Review Fire Department Annual Inspection (Information)
5. Review J. F. Ahern Fire Protection Report (Information)

6. Provide Update on the Fitness Center Atrium Lighting (Information)
7. Review Door Decorating Requirements - [Schools and the Fire Code](#) (Information)
8. Review Buildings and Grounds Budget Report (Information)
9. The Unused Scissors Lift was sold to Conger Toyota for \$500 as it does not pass inspection for active use. (Information)
10. Set Next Meeting Date: _____
11. Next Meeting Items:
 - a. Review Quotes for Replacement Scoreboards - Mr. Litchfield
 - b.
11. Adjourn